

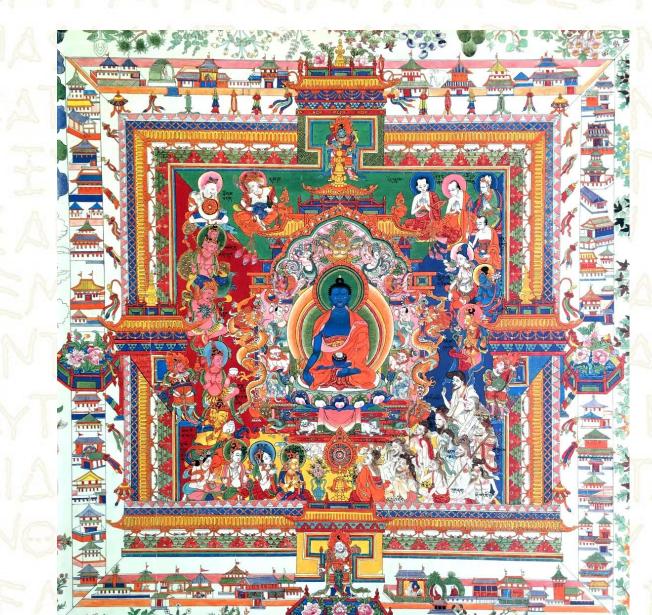
AKADIMIA OF ANCIENT GREEK AND TRADITIONAL CHINESE MEDICINE

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Alexandros Tilikidis

Participation in 3rd Sowa Rigpa Day



AMONNNA INTPONIKAI ASKNHMION IAN KAI MANAKEIAN KAI BEOYS MAN

First of all, I would like to greet this Academical activity of THE CENTRAL COUNCIL OF TIBETAN MEDICINE. It is very important for modern people to understand the value of Tradition. In this rapidly changing world, globalization is trying to disappear all the traditional knowledge in every field of human activity and mainly in traditional medicine. It is very important for every country, every civilization to keep tradition alive and mainly medical tradition. Of course, you the Tibetan people have a very deep understanding of how important it is to keep your tradition and memory alive, and that's why I accepted your invitation to participate in this Academical activity with great pleasure.

Secondly, I would like to personally thank Dr. Tsering Tchamchoe, which invited me to participate in this congress.

My name is **Alexandros Tilikidis** and I was born in Athens, Greece, 16 May 1966.

> I graduated from Medical University in Greece 1991. So at the age of 25 I became a medical doctor and I started my medical career.

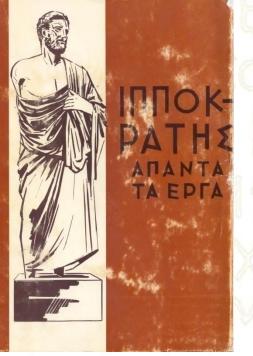
> In 1994 I started studying **Acupuncture** in a school for medical doctors in Athens, Greece. And since then I practice acupuncture in Athens, Greece.

KAI AIAAZEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAIZ DAFFFAINS TE KAI AKDONSIOS KAI TH In 1997 I started my specialty in Western medicine (Rehabilitation Medicine) in the Hospital of **Asklipion** in Athens, Greece (we have only one with this name).

In the library of this Western Hospital I found the **books** of Hippocrates, all his works collected in six volumes.

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ΙΠΠΟΚΡΑΤΗΣ ΔΠΑΝΤΑ ΤΑ ΕΡΓΑ

TOMOT A



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ΤΠΟ ΚΑΙΣΑΡΟΣ ΕΜΜΑΝΟΥΗΛ ΦΙΑΘΑΟΓΟΤ

EKAOTHEAMAPTINOE

I had met Hippocrates before, the well-known **father of Medicine** when I was a medical student but I didn't understand anything of him. After my studies in Basic Theory of TCM in China, I started to understand his sayings.



Hippocrates 460 - 377 B.C.

TRADITIONAL HELLENIC MEDICINE

My work is to present to you **Traditional Greek** or **Hellenic Medicine** (from Hellas which is the official name of Greece today), and my opinion concerning the pandemic, **COVID-19**.

So, we begin with the presentation of Traditional Greek (Hellenic) Medicine.

аполлиа інтр іан, каі панакеі каі пазаз, ізтор

Traditional Greek (Hellenic) Medicine is very old, as all medical traditions of every country.

The God of Medicine in Ancient Greek religion was **God Apollo**, who was the **God of sunlight**.

KAI AIAAZEIN TH MANGANEIN, AN ANTENNS TE KA



I mention **God Apollo** as the **God of sunlight** to remind you that the face of **Buddha** (which means enlightenment) derives from the face of Greek God Apollo.



Apollo, 4th century B.C.



Gandara Buddha, 50 B.C.-75 A.D.

CHRISTOPHER I. BECKWITH



GREEK BUDDHA

PYRRHO'S ENCOUNTER WITH EARLY BUDDHISM

IN CENTRAL ASIA

One of the descendants of the Greek God Apollo is the

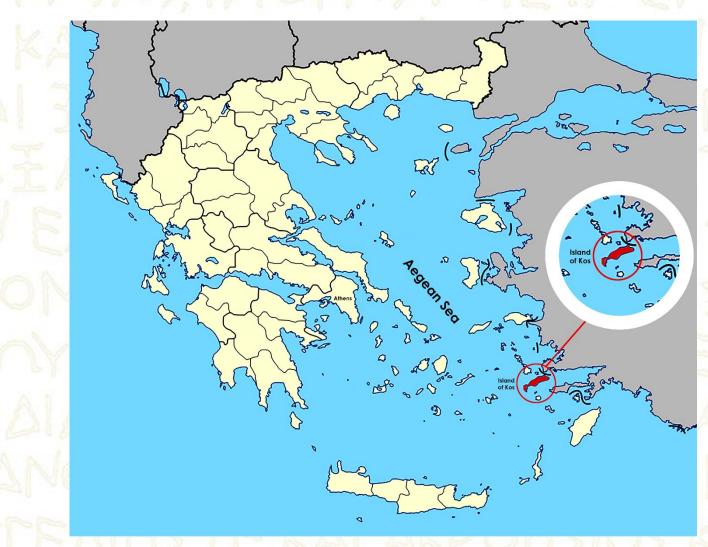
famous Hippocrates.

Hippocrates is the most wellknown figure of Traditional Greek (Hellenic) Medicine.

KAI AIAAZEIN THN MANGANEIN, ANG DARFFAINS TF KAI



Hippocrates was **born** on the **island of Kos** in the Aegean Archipelagos. He was born in the year 460 B.C., and he is a well-known historical person. He died in the year 377 B.C



His father and grandfather (whose name was also Hippocrates) were priests in the **Asclepion of Kos**.

Asclepion of Kos Island at that time was one of the most important hospitals of the ancient world.

So, **Hippocrates** was born and raised in a medical environment inside the Asclepion of Kos.





But very soon he decided not to follow the career of his father, grandfather, and ancestors inside the Asclepion of Kos, but to become a cosmic medical doctor and teach medicine to everybody including women.

So, Hippocrates established the very famous medical school of Kos which was one of the ancient Greek schools of antiquity.

In his school Hippocrates trained many medical doctors and wrote many books, which most of them exist till today.

Hippocratic Corpus Translated in English

Possibly genuine works of Hippocrates On Ancient Medicine or Tradition in Medicine (LCL 1) Prognostics (LCL 2) Aphorisms (LCL 4) Epidemics I and III (LCL 1) On Regimen in Acute Diseases (LCL 2, 6) On Airs, Waters, and Places (LCL 1) On the Articulations or On Joints (LCL 3) On Fractures (LCL 3) On the Instruments of Reduction or Mochlicon (LCL 3) On Injuries of the Head (LCL 3) The <u>Hippocratic Oath</u> (LCL 1) The Law or The Canon (LCL 2) The Physician's Establishment or Surgery (LCL 3)

Works of <u>Polybus</u> <u>On the Nature of Man</u> (LCL 4) Regimen in Health (LCL 4)

Works predating Hippocrates Prorrhetics I (LCL 8) The Coan Praenotions^[35] (LCL 9)

Gynecological works

On Semen or Generation or On Intercourse (LCL 10) On the Nature of the Child or Pregnancy (LCL 10) On the Diseases of Women On Sterile Women or Barrenness (LCL 10) On the Diseases of Young Women or Girls (LCL 9) On Superfoetation (LCL 9) On the Nature of the Woman (LCL 10)

Works of the age or spirit of Hippocrates

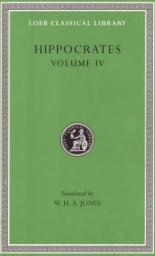
Prorrhetics II (LCL 8) On Ulcers (LCL 8) On Fistulae (LCL 8) On Hemorrhoids (LCL 8) On the Sacred Disease (LCL 2) On Airs or Breaths or Of the Pneuma (LCL 2) On the Places in Man (LCL 8) The Art or The Science of Medicine (LCL 2) On Regimen (LCL 4) On Dreams (LCL 4) On Affections (LCL 5) On Internal Affections (LCL 6) On Diseases (LCL 5, 6, 10) On the Seventh Month's Foetus (LCL 9) On the Eighth Month's Foetus (LCL 9) Epidemics II, IV–VII (LCL 7) On the Humors (LCL 4) On the Use of Liquids (LCL 8)

 Post-Hippocratic works (age of Aristotle and Praxagoras)
 Pseudepigraphic Writings, Leiden: Brill, 1990

 On the Heart (LCL 9)
 On Aliment or Nutriment (LCL 1)

 On Fleshes (LCL 8)
 On the Weeks or On Hebdomads or On Sevens (survives completely only in Latin translations: text Roscher 1913)

 On the Glands (LCL 8)
 On the Nature of the Bones, LCL 9)



Late and dubious works On the Physician (LCL 2, 8) On Decorum or On Honorable Conduct (LCL 2) Precepts (LCL 1) On Anatomy or On Dissection (LCL 9) On Dentition (LCL 2) On the Excision of the Foetus (LCL 9) On Vision (LCL 9) On the Nature of the Bones (LCL 9) On the Crises (LCL 9) On the Crises (LCL 9) On Critical Days (LCL 9) On Purgative Medicines or Remedies (not in Littré or LCL editions: text <u>Schöne 1920–1924</u>) Letters and Speeches (Hippocrates: Pseudepigraphic Writings, Leiden: Brill, 1990) The basic ideas of Hippocrates were that: 1. Human beings are a part of the whole universe, and that the laws that govern the universe also govern human beings. Nowadays we call this idea holism.

2. Medical doctors in order to understand human beings, they have to understand the universe. The way to understand the universe is through observation of the physical phenomena and not through beliefs. The sensory organs of each human are the tools we use to observe and understand the universe.

ET ANTEON ADEADOIS ISON ERIKPI KAI DIDATEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAI TH DATTENHS TE KAI AKDOHSIOS KAI TH APONNNA IMTPON, KAI ASKNHPION IAN, KAI PANAKEIAN, KAI BEOYS PAN KAI PASAS, ISTOPAS POIEYMENOS, EF EIN KATA BYNAMIN KAI KPISIN EMHI

3. Everything is consisted of the four elements (fire, air, water, earth), the environment and human beings themselves. Inside the human beings there are the four humors (bile, blood, black bile and phlegm) but the important thing is not the humors, but the four elements.

EE AYTEOY ABEAQOIS ISON EPIKPI KAI BIDAEEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAI E DATTENHS TE KAI AKDOHSIOS KAI TH 4. There are no diseases but patients that suffer.

4. There are no diseases but patients that suffer. A good doctor must not treat the disease but the patient.

HIZONTI METABOSIN POIHSASOALI EZ NYTEOY ABEADOIS ISON EPIKPI KAI BIBAZEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISOOY KAI Z DATTEAIHS TE KAI AKDOHSIOS KAI TH 5. The best medical doctor is Nature "nature treats everything" and good medical doctors

must support Nature and never work against Nature.

HIZONTI METABOSIN POIHSASOAI, I EZ ANTEOY ABEAQOIS ISON EPIKPI KAI BIBAZEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISOOY KAI Z DATTENHS TE KAI AKPOHSIOS KAI TH APOANANA IHTPON, KAI ASKAHPION IAN, KAI PANAKEIAN, KAI BEOYS PAN KAI PASAS, ISTOPAS POIEYMENOS, EF EIN KATA BYNAMIN KAI KPISIN EMHI

> 6. Everything is fire - water (yin - yang of the Chinese) and in the human being this is related with activity (fire yang) and food (water - yin). The balance between them brings health and longevity. The unbalance brings suffering, and a good medical is the one who tries to bring the patient back into balance.

EE AVTEOY ABEAQOIS ISON EFIKPI KAI BIBAZEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAI Z DAFFFAIHS TE KAI AKDOHSIOS KAI TH 7. The human beings are born in a situation of heat (warmth) and wetness, and they die because of cold and dryness. And there are many other very important ideas in the teachings of Hippocrates.

EE MYTEOY ABEAQOIS ISON EFIKPI KAI BIBAEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAI E DATTENHS TE KAI AKPOHSIOS KAI TH What I suggest you study are: "About air, water, places" "About regimen 1" "On the Weeks"

He works available in the Loeb Classical Library edition (<u>https://www.loebclassics.com</u>) of Hippocrates are: Volume I: Ancient Medicine. Airs, Waters, Places. Epidemics 1 and 3. The Oath. Precepts. Nutriment. Volume II: Prognostic. Regimen in Acute Diseases. The Sacred Disease. The Art. Breaths. Law. Decorum. Physician (Ch. 1). Dentition.

Volume III: On Wounds in the Head. In the Surgery. On Fractures. On Joints. Mochlicon. **Volume IV**: Nature of Man. Regimen in Health. Humours. Aphorisms. Regimen 1–3. Dreams. **Volume V**: Affections. Diseases 1–2.

Volume VI: Diseases 3. Internal Affections. Regimen in Acute Diseases.

Volume VII: Epidemics 2 and 4–7.

Volume VIII: Places in Man. Glands. Fleshes. Prorrhetic 1–2. Physician. Use of Liquids. Ulcers. Haemorrhoids and Fistulas.

Volume IX: Anatomy. Nature of Bones. Heart. Eight Months' Child. Coan Prenotions. Crises. Critical Days. Superfetation. Girls. Excision of the Fetus. Sight.

Volume X: Generation. Nature of the Child. Diseases 4. Nature of Women. Barrenness.

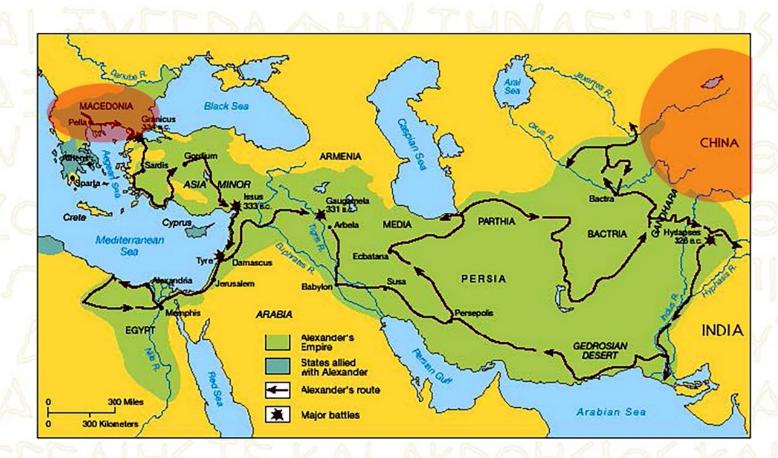
Volume XI: Diseases of Women 1–2.

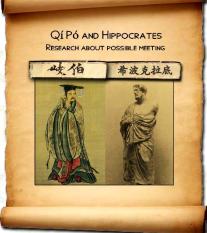
This volume also contains the fragments of Heracleitus's On the Universe.

Concerning history of Medicine, the medical system and the ideas that Hippocrates was created during the ancient **Greek Golden Century (between 5-4 B.C.)** influenced all the other medical traditions in the known - old world.



First of all the grand son of Hippocrates (Hippocrates the third, the father of Medicine was Hippocrates the second) was personal doctor of Alexander the Great and his wife Roxanne. He travelled with Alexander the Great at the East and probably met with Chinese.





Dr. Paul U. Unschuld who translates Huandi Neijing Su Wen and Ling Shu from ancient Chinese in English and German **claims** that the Minister of Huang Di is Qi Po which is coming from the Hippocrates → Qi Po. The Medical ideas that existed in this book (which was written at the 160 B.C.), are very similar with Hippocratic ideas.



Paul U. Unschuld AND Hermann Tessenow

Volumes of the *Huang Di nei jing su wen* Project Paul U. Unschuld, General Editor Also **Tibetan Medicine** was created from the Tibetan Emperor **Songsten Campo** who invited **Greek**, **Indian** and **Chinese doctors** in the **7**th **century A.D.** in **Tibet**, **Lhasa**.



So in the traditional Tibetan Medicine there is the sperm of Hippocratic ideas.



JOURNAL ARTICLE

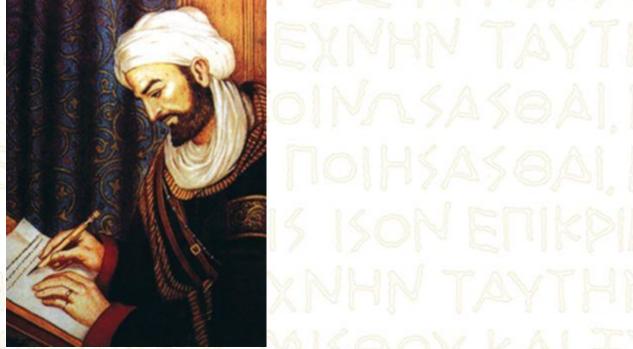
The Introduction of Greek Medicine into Tibet in the Seventh and Eighth Centuries

Christopher I. Beckwith

Journal of the American Oriental Society <u>Vol. 99, No. 2 (Apr. - Jun., 1979)</u>, pp. 297-313 (17 pages) Published By: American Oriental Society

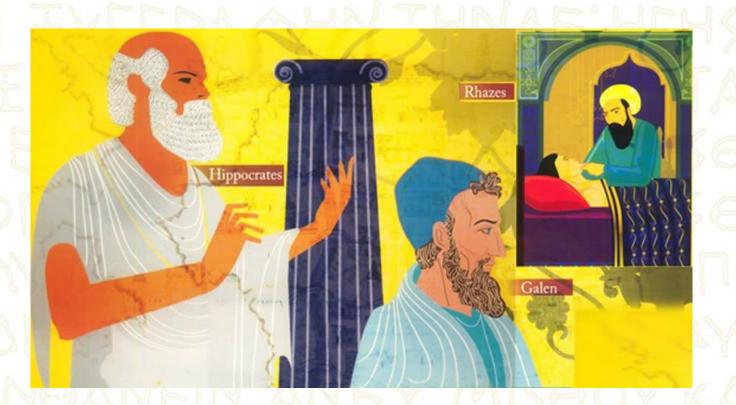
AMONNNA INTPONKAI ASKNHMION IAN, KAI MANAKEIAN, KAI BEOYS MAR

Also the **Traditional Persian Medicine** which is based in the teachings of **Ibn Sina** (Avicenna) **1000 A.D.**, was also influenced by the Traditional Greek and the Hippocratic Medicine.



Ibn Sina (Avicenna) 1000 A.D.

Also the **Unani Medical System** which is practiced in the whole India is based in the **YUNAN Medicine** which is the Ancient Greek-Hippocratic Medicine (also humoral medicine).



APPONYNY INTPONYAI ASKANPIOP IAN, KAI PANAKEIAN, KAI BEOYS PAP

YUNAN is the known IONIA, the seaside of the recent Turkey in the Aegean Archipelagos. In this area of Ancient Greek, IONIA or YUNAN, belongs also the **island** of Kos, were Hippocrates was born.

So **YUNANI-Tibb Medicine**, is also a branch of Ancient Greek Medicine, influenced by the Hippocratic ideas.



So it is very important for those that they serve Traditional Medicine all over the world, to recognize their ancestors Hippocrates and Traditional Hellenic (Greek) Medicine.

We have to worry and take care about the Traditional Hellenic (Greek) Medical System, because it is threaten with Globalization in the modern world.

TRADITIONAL HELLENIC MEDICINE EKAL ZYFFPAGHN THNAE HFHSASE About the COVID-19, pandemia I have to say. According my humble opinion in Greece (Hellas) where I use to live there was nothing like COVID-19 Pandemia. All these is a scenario and a political project. I speak about Greece and I don't know what happened in the other countries like India, or China.

In Greece we never had a COVID-19 pandemia. All the COVID-19 patients I met (since January 2020), were common cold patients with positive test in COVID-19. This test COVID-19 (rapid or other tests), is a fake test that it has false positive and negative results. It is not a reliable test.

They were **common cold patients** and not flu patients.

Because during the winter months only the external evil of wind-cold-dampness, influence humans. The same happens also in summer months with cold drinks, cold water, ice creams, etc.

Sometimes we have transmission of wind-fire evil (which we call virus in general or COVID-19 in our case) from humans to humans. The reason that same people get effected and some people no is the situation of the defense energy of each person. If we have a weak defense energy because the invasions of wind cold, then we can have the transmission of the virus.

So if we want to protect our patients for COVID-19 we have to protect from the invasions of **wind-cold**, which cause **common cold** and **all the similar** with **COVID-19 symptoms**.

What the medical system in the West and specially in my country in the Hospitals made to those poor COVID-19 patients, it is awful. The medical personnel in the Hospitals in Greece left COVID-19 patients alone, or in big rooms with other the same, with open windows during the winter months, without blankets. With very bad quality of food, with relatives that they cannot visit them and with a very special cocktail of medical drugs: Cortisone, Remdesivir, etc. The medical doctors according again o protocol of death decided if they intubated or not! After intubation the most patient died. These happened during the two winters from March 2020 - May 2020 and from November 2020 - May 2021.

From the beginning of 2021 they start to vaccinate the people. So a new big crime started with the blessing of politicians medical doctors, journalists and silent judges. Because of the vaccination we have now many deaths and many severe side effects. Many patients after vaccination they develop blood abnormalities and specially blood stasis (stagnation of blood). Because of stagnation of blood we have problems with heart and brain. But also many others side effects different and very strange, some of them I have never see before in patients.

APOAAANA IHTPON, KAI ASKAHPION IAN, KAI PANAKEIAN, KAI BEOYS PAN KAI PASAS, ISTOPAS POIEYMENOS, EP EIN KATA AVNA MIN KAI KDIKIN EMHR

This is the truth about COVID-19 pandemia in Greece, a crime against human beings, because some dark minds decided to control the population of the world.

I'm very sad about this happens in Greece and in all over the world. You have to pray for us His Holiness Dalai Lhama and dear Tibetan brothers.

ET AVTEOY ABEADOIS ISON EFIKPI KAI BIBATEIN THN TEXNHN TAYTHN MANGANEIN, ANEY MISGOY KAI TH DATTEATHS TE KAI AKDOHSIOS KAI TH

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THANK YOU!